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Bib Data Sheet

**CONFIRMATION NO. 6509** 

| SERIAL NUMBER<br>10/537,794  | FILING OR 371(c)  DATE  06/06/2005  RULE   | <b>CLA</b><br>18 |                              | GROUP ART UNIT<br>3618 |  | ATTORNEY<br>DOCKET NO.<br>NTD 0002-US |  |                            |
|--|--|------------------|------------------------------|------------------------|--|---------------------------------------|--|----------------------------|
| Zhiqiang Tan<br>Jun Li, Chang<br>** CONTINUING DA<br>This applicati<br>** FOREIGN APPL   | g, Changchun, CHINA; g, Changchun, CHINA; gchun, CHINA; gchun, CHINA; gchun, CHINA; draw and a street and a s |                  | 98/2003 J                    | les<br>n               |  |                                       |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Examiner's Signature  Allowance  Initials |  |                  | STATE OR<br>COUNTRY<br>CHINA | SHEETS<br>DRAWING<br>2 |  | TOTA<br>CLAI<br>8                     |  | INDEPENDENT<br>CLAIMS<br>1 |
| 23719<br>TITLE   | ual-motor hybrid vehicle   |                  |                              |                        |  |                                       |  |                            |
| RECEIVED No  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  |                  |                              |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                       |  |                            |